

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXLIL

JACKSON, MISSISSIPPI, JANUARY 1, 1920

NEW SERIES VOL. XXII. No 1

The church at Silver Creek with an apportionment of \$6000 went to \$8146.00

The Baptists of the state join Hazlehurst in extending a cordial welcome to their new pastor, Rev. Frank M. Purser.

Dr. B. C. Henning, assistant director of the Campaign for the whole South, becomes pastor at Murfreesboro, Tenn. There is no place where living is more delightful.

The Baptist Standard of Texas reports a net increase of 22,000 in subscriptions, and a profit of \$1,322.49 in the book business. That's doing good and making a dividend.

It is said that Leland Stanford University is to have a student pastor working under the joint auspices of the Presbyterian, Baptist, Congregational and Methodist boards.

Dr. Clifton Gray will act as managing editor of the new paper of Northern Baptists only a few months, going to Bates College in Maine as president in May. Dr. Lippard declines the office of associate editor.

A letter from Bro. H. M. Harris, written at Seattle, says that he and his family would sail for China on the 16th of December, and are happy to be on their way back to work. Pray for them and you may write them at Kaifeng Ho, China.

Prof. Edgar Godbold was elected financial and educational secretary in Louisiana according to the report in a daily paper. Dr. Crutcher continues as mission secretary and J. B. Moseley becomes Sunday school field man.

Dr. Chas. S. Macfarland, general secretary of the Federal Council of Churches says, "The denominational consciousness in the constituent bodies of the Federal Council was never so strong as at the present moment and it is rapidly deepening."

After some uneasiness our sister state of Alabama comes up with its quota and we congratulate Secretary W. F. Yarborough. The Birmingham Association with a quota of \$500,000 has gone to \$800,000 which is a fine record, but just what we should expect.

People contributing Victory Bonds to the campaign will be credited with their face value, but War Saving Stamps are different. They will not be worth the face value, \$5.00, until 1923. Their present value is only \$4.36. And credit for that amount only can be given.

County Organizer J. B. Quin says the campaign has been a great blessing to the churches, some of them in his county subscribing more than all their contributions of the past. His own church went \$300 over the quota and has paid the last note off the debt on the new church.

The Interchurch World Movement organizers for Mississippi met in Galloway Memorial Methodist Church, Jackson, on Dec. 15, 16 and 17. The names of very few men and women in Mississippi appeared in the published reports of the proceedings. The speakers were from out of the state.

The Baptist Courier claims that South Carolina oversubscribes its quota by the largest percentage of any state in the Southern Baptist Convention, and modestly ascribes it to the fact that the paper was put into practically every Baptist home in the state. We are not argumentative on that point.

Dr. L. R. Scarborough bears strong and convincing testimony to the value of advertising in religious work. He says without it the campaign could not have been made a success. We call attention to it here not to magnify the value of the religious paper, but to express the hope that our people will learn the lesson and make capital of the experience of this campaign in the use of advertising in the secular papers. We ought to have in the secular papers with large circulation information about Baptist work and Baptist teaching constantly put before all the people. Many people never go to church who will read the newspapers. Many people of other denominations never go to a Baptist Church, and they may be reached and informed through the secular papers. They will never take a religious paper, certainly a Baptist paper and almost our only avenue of approach to them, certainly the best opening is the secular paper. The Home Board or the State Boards could spend money to good advantage in this way. Certainly the work ought to be done tactfully and by a strong hand. This is no job for a bungler. The Baptist Record advocated this plan several years ago and nothing came of it at the time. This is a good opportunity to take it up. And we have no doubt it will be done at some time. Meantime we are now letting a good opportunity slip by us.

The question of the basis of representation comes before the Texas convention, a resolution being introduced to change from a financial to numerical basis. It was referred to a committee to report next year.

It looks like widows are running the old maids a close race in longevity, since it is said that the government is still paying pensions to 81 widows of soldiers in the second war with England fought over a hundred years ago.

In the legislature to meet in January there are 191 members in both branches. Of these 162 are natives of Mississippi. There are 91 farmers, 68 lawyers, 21 teachers, and 14 merchants. There are 76 Baptists, 58 Methodists, 28 Presbyterians, 8 Campbellites, 8 Episcopalians, 2 Cumberland Presbyterians, one Jew, one Catholic and six with no preference.

Dr. E. D. Solomon has received 112 people into St. Charles Avenue Church, New Orleans, since March first, twenty of them received Victory Week. His church turned an apportionment of \$18,000 into a subscription of \$65,000. On the first Sunday in January four deacons will be ordained and Dr. W. T. Lowrey preaches the sermon. On the second Sunday their meeting begins, the pastor preaching. Mr. E. O. Sellers leads the music, Mr. Roper pianist.

At a meeting of the Executive Committee of the Federal Council of Churches, the annual meeting held in Baltimore, a resolution was unanimously passed, reaffirming the faith of the Federal Council in the League of Nations and calling up the ministers and churches of the nation to exert every possible influence upon the President and Senate to secure the immediate ratification of the Covenant of the League of Nations with such reservations only as are necessary to safeguard the constitution of the United States and which shall not substantially alter the character of the Covenant and shall not require its re-submission to the Allies and Germany nor hinder in any way the full and equal participation on the part of the United States in all the activities of the League.

We haven't heard since Victory Week from the man who said it couldn't be done. Here is wishing him a long and dreamless sleep.

\$126,000,000 is estimated as the loss to the United States by the recent strike of coal miners, nearly half of which was lost by the miners in wages.

The supreme court of the United States by a unanimous decision upheld the constitutionality of the war-time prohibition law. Mr. Beer Hired Root lost out.

The Baptist and Reflector says that all churches which put the paper in the homes of the members more than made their quota in the campaign. This will probably hold good everywhere.

Miss Koch will supply the pulpit of the Free Baptist Church, Springvale, Maine, for five months. That's the way those who advocate the speaking by women in mixed assemblies are headed.

The first batch of anarchists, was sent by a transport ship to Soviet Russia just before Christmas. They were about 250 in number.

Will some one please give us the postoffice address of Mr. A. E. Kolb?

The quota of the New Orleans churches in the campaign was \$87,000. They subscribed \$184,434. This is a sample of what the New Orleans churches are doing in recent years under their vigorous pastoral leadership.

The Florida Baptist Witness has paid all expenses for the year and has a balance to its credit. It is the property of Florida Baptists. This aggressive organ is now calling for a hospital and a girl's school in Florida.

Kruger Church had an apportionment of \$1,500. They had no pastor and were in danger of being passed by. But Dr. W. Y. Quisenberry spent Sunday with them and came back with over \$5000, and one fourth of it in cash.

Prof. Porta who predicted the end of the world on Dec. 17th now says the failure of his prophecy was due to the fact that the sun turned over. To be sure the sun has been turning over ever since we became acquainted with it.

Brother G. D. Lindenmayer has accepted the care of Eight Avenue Church, Meridian, and will begin work at once. He is an alumus of Mississippi College and of Crezer Seminary and we wish for him abundant fruitfulness in his ministry.

The public school teachers of New Orleans have announced their determination to quit work in January if their salaries are not raised. On general principals we do not look favorably on strikes but this one has "mitigating circumstances."

Preachers holding clergy permits for reduced rates on the railroads do not need to apply for new ones for 1920 unless the coupons are used up, or until one year from the date on which they were issued. What you have is good till one year from the date on which it was issued.

The Watchman-Examiner has a most appreciative article by the editor on the success of our 75 Million Campaign in the South. He thinks that Northern Baptists can not now be satisfied with anything less than a hundred and twenty-five million. Here's hoping they get all of it and more.

Thursday, January 1, 1920.

STORIES FROM CHINA

F. McCrea.

THE JOY OF A GREAT SALVATION

We had a most interesting Chinese guest to dinner with us one day this past week. He has been the personal teacher for the past few years of my co-worker, Rev. W. W. Adams. He has just left for Hwangtien to enter our theological seminary to get more training and plans to return to his native country about 150 miles west of here to preach the Gospel among his own people.

This Chinese brother, Mr. Wang, Hai Hin by name, told me the story of his conversion as we sat at the table and it was so interesting that I want to pass it on to the readers of The Baptist Record.

Mr. Wang is a comparatively young man, about thirty I should say. He has a fine Chinese education, is well versed in Chinese history, and was educated to enter the Buddhist priesthood. One of the missionary teachers in the seminary says he has the fullest knowledge of the religions of China of any man he has ever met. He has the face of the Chinese scholar, intelligent, alert, refined, with the ends of the coal black mustache curved inward in the typical manner we have all seen in pictures of Chinese mandarins. But his face is marked with the additional characteristic of the Christian Chinaman, that makes him differ in appearance from all the others, the happy, joyful eyes of the redeemed man.

Some four or five years ago Mr. Wang was staying for a time in a large market town in this county called Ta Shu Tien. It is one of the outstations of Tengchow Yu. Mr. Wang had never seen a foreigner and he said from what he had heard about them he did not imagine them to be human beings like the Chinese. He knew practically nothing of Christianity, his native village being off the great roads of travel, and no preacher of the Gospel had ever visited there to his knowledge.

One day he heard that there was a foreigner in To Shin Tien preaching a new religion. As he had been a life long student of the subject of religion and up to that time had sought in vain for peace of soul he decided he would go and hear what the foreigner had to say about religion.

The foreigner was Mr. Adams, my fellow worker here in Tengchow. Mr. Wang said he was surprised to see that with the exception of the color of his skin the foreigner was a human being just like the Chinese, with hair on his head, two eyes, a nose, a mouth, two ears and the other features common to the Chinaman.

The foreigner gave him a little tract which he took to his room and read. It was an exposition of the Ten Commandments. He was much impressed with the truth taught therein and went to Mr. Adams and asked for another book that would give him more detailed information about Christianity.

The second book was a New Testament. He took it to his room and began to read at the beginning. It was the truth for which his hungry soul had been longing for years. Hour after hour, eagerly, hungry like a man who had been wandering long in a desert without water and food, he read on through the wonderful book, fascinated with the courageous personality of Jesus Christ. He could scarcely stop to eat or sleep until he had read clear through the New Testament, each page bringing new truth to his eager mind and spirit with the joyful conviction growing firmer each hour that at last his quest for salvation was finished, that he had found a Savior such as he had never dreamed of in his years of study and meditation upon the doctrines of Buddhism. As he himself summed it up to me: "Buddhism teaches the way of salvation through dependence upon self, while Christianity teaches salvation through dependence upon the Son of God."

He was soon knocking at the door of the church

for the opportunity to acknowledge Christ in baptism. In trying to describe to me the joy that was in his heart at the moment of his baptism he used the strongest possible terms emphasized in the most emphatic idioms of the Chinese language.

His soul is on fire to pass the knowledge on to others. Highly educated as he is in Chinese lore he is eager to teach to others, especially the great masses of illiterate Chinese, the new Mandarin phonetic of thirty nine characters which will enable the most ignorant old man or woman to read the Bible in a few weeks. He firmly believes the only hope of China is to give her the knowledge of the Gospel and he feels the best and quickest way will be to teach as many Chinese as possible how to read the Bible for themselves. The thousands of complex Chinese characters have made the Bible and all other books impossible for more than 95% of China's vast population. He is eager to open the Bible to all through the new phonetic. Wherever he goes he will be an ardent evangelist of the great salvation which brought such joy to his own soul.

THE PROHIBITION DRIVE.

The Anti-Saloon League of America is arranging to put on a drive in every state in the Union. It will be put on in Mississippi January 16-23. This date has been selected to celebrate the day on which the amendment to the Federal Constitution was ratified by the requisite number of states to make it a part of the Constitution, and also because on this day the United States of America will become constitutionally bone dry.

The purpose for which this drive is launched is to raise funds for the enforcement of our splendid laws, both Federal and state. The movement is unanimously endorsed by the Board of Trustees of the Mississippi Anti-Saloon League. The state committee for this drive is composed of some of the most trusted men and women in the state. Rev. A. F. Watkins D. D., president of Millsaps College, is president, and Hon. Z. D. Davis, president of the Capital National Bank, Jackson, is treasurer.

The headquarters committee of the League is composed of Rev. J. M. Morse, presiding elder of the Jackson District, president; Hon. W. M. Buie, capitalist, secretary; Thad B. Lampton, vice-president of the Capital National Bank; Hon. H. V. Watkins, prominent attorney; Hon. T. M. Henderman, business manager Clarion-Ledger; Rev. H. M. King, pastor of the Second Baptist Church, Jackson, and S. J. Taylor, ex-mayor. This board will determine and say where and how all funds shall be used. It would be difficult to effect any arrangement by which the funds would be safer or more wisely expended.

A few of our prohibitionists, though the best of men, but who have not given much thought to the question are feeling that the conflict is over and have about settled down in ease, to rest on their oars, and to enjoy their laurels. It is true that, after a long-drawn-out, stubborn conflict, we have won the first phase of the contention, and have fixed in our statutes, both State and Federal, splendid laws. But simply to secure these laws and let them lie dead on the books, does not compass the situation.

Having wrought well in our legislature, it is now up to us to see that this legislation shall bring to our people the largest measure of practical blessing. This can only be effected by the fullest possible enforcement of our laws. These laws do not enforce themselves automatically any more than they made themselves. Neither can we hold our own without going forward. There can be no cessation of activities without real loss. Grant H. Hudson truthfully says: "Our country did not GO dry, it was PUT dry; it will not STAY dry, it must be KEPT dry."

The Federal government has given Mississippi a Prohibition Commissioner with several deputies and has made an appropriation; but, unless the people of our state co-operate by putting up some money also, satisfactory law-enforcement cannot

be accomplished. This Commissioner is Major W. Calvin Wells, of Jackson, who laid down a lucrative law practice to answer the call of his country in the late world war. He was sent overseas at once and remained there until a few months ago, serving his country with distinction. We are sure he will serve it as well here as a leader in the fight against a more formidable foe than Germany. The Federal government expects us to do something for ourselves—it expects us to take the initiative. Many an anxious heart has yearned for an opportunity to do something to annihilate liquor, but has not found it. This occasion furnishes every man, woman and child a chance to help lift the load, by promptly and cheerfully handing to those who are sent out to solicit in the drive all you can make our country really dry.

Mr. F. Kramer, Chief Federal Prohibition Officer, says: "The matter of enforcing the law will be primarily in the hands of the local authorities, municipal, county and state. This must ever be kept in mind and is vital if we reach the results which we ought to reach. The local authorities ought to be jealous of this right and zealous in the performance of their duties, and in most cases they will be. It is only where they fail to act at all, or where they act in a careless and indifferent way, that the organization now being completed will exercise its right and take up the duties of enforcing the laws. But when such conditions exist the organization will not be slow or hesitant in acting or in assuming the rights and privileges placed upon it under the law.

The highest success will be attained only if the great mass of law-abiding people make their influence and power felt. They should stand solidly back of these officials who do their duty under the law. They should lend their influence and support to every agency of the country, State and Nation which has to do with the matter of enforcing the laws. Obedience to law should be preached from every pulpit, taught in every school room, and urged from every platform.

I have sometimes felt that there is one danger confronting these people who are in favor of having the law enforced. It seems that our people are not given to maintaining a continued effort and secure positions of much importance and strategic advantage. When these things are secured they then are apt to rest upon their oars and are in great danger of losing what they have gained. They will form fine organization working. The battle for prohibition is not won. It is still on. It is true we have secured advantageous ground, positions of great strategic importance, but these must be held and advanced positions taken. The danger here suggested can to a great extent be minimized by men in such organizations as that which is here represented."

General N. B. Forrest, grandson of the gallant General of Confederate fame of the same name, is State Director for the January drive. He is urging every minister in the State to present the question of continued proliferation on the 4th of January at one of his appointments with special reference to the drive January 16-23. We have gone too far to stop or turn back. Too much money and energy have been spent in the fight for it to be lost by relaxing our efforts at this stage. You have seen a team strain every muscle till the blood vessels seemed ready to burst, to reach the top of the hill, and when the top had been almost gained for lack of just a little more effort all would have gone over the top and victory would have been secured.

It would be positively calamitous for prohibitionists to stop giving their money now. We must continue just a while longer to protect what we have already given. A landlord advanced money to his tenant to make a crop. Just before the cultivation was completed, he decided the requests were too large, and cut off advancements. The work ceased; the crop was a failure, and what had been advanced was largely lost. Continuing a few days longer would have insured a good crop, saved all money advanced, and given a handsome profit. We are at this fork of the road.

Thursday, January 1, 1920.

3

Which prong shall we take? Many of us feel that upon this decision rests momentous-pivotal issues.

Earnestly,
T. J. BAILEY, Supt.,
Jackson, Miss. Anti-Saloon League.

GET IN THE GAME.

For the last six months I have been reading about the campaign, and I like its message still.

Although I am sorry that after so much information has been given through the press and individual speakers going from place to place, yet there are some folks who seem to be perfectly ignorant about the great campaign.

Brethren, if any Southern Baptists are yet ignorant about the 75 Million Campaign, who is responsible for such ignorance? This thought came to me this morning. Who is responsible for the ignorance of a great many good Baptist folks among us today? I am not speaking of common illiteracy; I am talking about members of missionary Baptist churches being ignorant of what God demands of us.

In II Peter, 1st Chapter, the apostle says, "And beside this giving all diligence adding to your faith, virtue and to virtue knowledge."

Now look at the words of the apostle and see if you can't say that all the redeemed are responsible for his or her remaining ignorant and not becoming wise about God and His will towards us. I didn't intend to say all this, but I am so interested in the campaign and knowing that many are staying out of the campaign because they claim they don't understand. My brother, my sister, if you have not yet made your pledge to the campaign is it because you don't understand what the campaign is for or are you lacking the spirit of Christ. It must be one of the two, for no one is too poor, no you are not too poor.

Now if you don't know as much about the campaign as you would like certainly you are responsible for your ignorance, for you ought to know. I know some pastors have not done their duty, but that don't excuse you. You must add to your virtue, knowledge and you can do that by prayer, for if any lack wisdom let him ask of God. You can do that. Now if you have not yet come into the campaign ask yourself why am I not helping in the campaign and with a prayer from your heart unto God increase your knowledge and you will not stay out of the campaign, for it is of God.

Brethren grieve not the Holy Spirit, but follow him and we will all sit together in heavenly places here on earth.

I now close, hoping that if any one who has not yet come into the campaign with all their strength will at once do so.

REV. M. C. DURR.

PROPOSED BILL.

AN ACT to appropriate the sum of Ten Thousand Dollars (\$10,000.00), for the year 1920 and Ten Thousand Dollars (\$10,000.00) for the year 1921 or so much thereof as may be necessary to be used by the Attorney General in the enforcement of the prohibition laws of the State and of the United States within the State of Mississippi.

Be it enacted by the Legislature of the State of Mississippi:

Section 1. That the sum of Ten Thousand Dollars (\$10,000.00) for the year 1920 and Ten Thousand Dollars (\$10,000.00) for the year 1921, or so much thereof as may be necessary, be appropriated out of any sums in the State Treasury, not otherwise appropriated, to be used in assisting in the enforcement of the prohibition laws of the State of Mississippi and of the United States within the State of Mississippi.

Section II. That said funds shall be expended by the Attorney General for the purposes set forth in Section 1 of this act, and an itemized statement shall be rendered to the next regular session

THE BAPTIST RECORD

of the legislature showing the manner and for what purposes said funds were expended.

Section III. That this act shall take effect and be in force from and after its passage.

THE LOVE THAT BLOSSOMS TOO LATE.

(R. S. Gavin, Columbus, Miss.)

"What silences we keep year after year,
With those who are most near to us and dear!
We live beside each other day by day,
We speak of myriad things, but seldom say
The full, sweet word that lies just in our reach,
Beneath the commonplace or common speech.
Then out of sound and out of reach they go—
These close, familiar friends who loved us so;
And sitting in the shadow they have left,
Alone with loneliness, and sore bereft,
We think with vain regret of some kind word
That once we might have said—and they have
heard."

The above beautiful lines are from the pen and heart of Nora Perry.

How true! I am not complaining now that we do not love one another, nor appreciate one another. Perhaps we do not, as we ought. But I believe we love one another more than we say. And I think we appreciate one another more than we know. We love,—yes, that is true. But one of life's terrible tragedies is that our love and our appreciation blossom out too late in all too many instances.

There is a great host of weary men and women toiling on through life toward the grave, who most sorely need, just now, the cheering words and helpful ministries which we can give.

The incense is gathering all the while to scatter about their coffins when they are dead. But why should it not be scattered in the hard paths on which their feet today are treading? The kind words are lying in men and women's hearts unexpressed, trembling on their tongues unvoiced, why should they not be spoken now when they are needed so much, and when their accents would give such cheer and hope?

The flowers are growing in beautiful gardens to strew on their graves; but why not cut them now, to brighten dreary lives and dark paths?

Many a good man goes through life, plain, plodding, living obscurely, yet living a true and truly noble life, doing many a quiet kindness to his neighbors and friends—and even his enemies, if such he has; yet seldom, if ever, hearing a word of commendation or praise. The vases filled with incense of affection and appreciation are all kept sealed!

The flowers are not cut from the stems—none of them!

One day you stand by his coffin,—and there are enough kind and beautiful things said about him to have brightened every hour of his life—if only they had been said at the right time. There are enough flowers piled up on his casket to have kept his chamber filled with fragrance all through his years—if only they had been sent day by day.

How his heavy heart and tired life would have thanked God, if in the midst of his toils, burdens, and struggles, he could have heard a few of the words of affection, appreciation, and approval, that are now wasted on ears, dulled by death so they cannot hear!

How much happier he would have been in his weary days, if he had only known how many true and generous friends he had.

But, poor man! he had to die before appreciation and affection and admiration and approval spoken over his cold form he could not hear, could express themselves! Then the gentle words What a pity they all came too late!

Love blossomed,—but too late!

The publisher's price on Peloubet's Notes and Tarbell's Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Emphasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

STUDENTS BUSY AT BIBLE INSTITUTE.

(By G. Hilton Butler.)

Mississippi Baptists will doubtless learn with gratification of the splendid work being done by the Baptist Bible Institute, of New Orleans, where more than a score young men and women of this state are in training.

Practical work at the Institute is emphasized as well as theoretical work, the motto of the school being: "Training for Service by Training Through Service."

According to a compilation of reports of students, the practical work done during the first quarter (8 weeks) shows that the 166 students have done, in addition to their regular class room work, the following practical service:

Invitation calls	1,036
Hospital visits	338
Visits to lodging houses	637
Other visits for Christian work	\$11
Total visits for Christian Work	2,822
Various meetings attended	262
Various meetings conducted	182
Sunday School classes taught	250
Persons talked with about salvation	363
Number professing conversion as result	43
Church sermons preached	162
Mission sermons preached	62
Open air sermons preached	12

Is Excellent Record.

This record of practical work, little of which has been mentioned in this article because of lack of space for the detailed compilation of practical work, is excellent for the period of eight weeks, and officials of the Institute are pleased with the showing made.

When the fact is taken into consideration that all this work is done aside from the class-room work, it shows considerable activity on the part of the students.

It is confidently believed by Prof. E. O. Sellers, head of the department of Practical Work, that when the figures are compiled for the second quarter a still better record will have been made by the students.

Mississippi-Leads.

Mississippi continues to be the leading state insofar as the number of students enrolled is concerned. Mississippians at the Institute number around 30. Other states follow closely, but Mississippi has held the lead since the beginning of school.

A Mississippi Club has been organized at the Institute, with Rev. J. N. Miller, formerly pastor of the Baptist Church at Red Lick, as president.

Among the faculty members, Mississippi claims Dr. John T. Christian, head of the department of Historical Christianity and also the school librarian. Miss Dorothy Downs P'Pool, of Hattiesburg, who is teacher of piano at the Institute, is also among the members of the Mississippi Club.

Though not a resident of New Orleans, Dr. P. I. Lipsey, of Jackson, who succeeded Dr. Christian as president of the Board of Trustees, is considered an honorary member of the Mississippi Club of the Baptist Bible Institute.

Half Million from Campaign.

The Institute receives from the 75 Million Campaign a half million dollars. This money will be expended as follows:

Indebtedness	\$100,000
Interest	20,000
Alterations	20,000
New purchases	50,000
Library	15,000
Gymnasium	2,000
Infirmary	3,000
Emergency Fund	15,000
Endowment	275,000
Total	\$500,000

A brilliant future is assured the Baptist Bible Institute. Remarkable indeed has been the growth since the opening on October 1, 1918, with 68 stu-

(Continued on page six.)

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inserted free; all other types amounts will cost one cent per
word, which must accompany the notices.

EDITORIAL.

HAPPY NEW YEAR!

How often have you heard that today? Your friends have been telling you in this way since you can remember. You have responded to their good will in the same way until it has almost become a trite normality. Their good will has lightened your spirits for the moment and perhaps they have sought to make the year happier for you—without very great success.

But did it occur to you that others cannot permanently make you happy. That is a thing you must do for yourself. Your happiness or misery will depend on that which is within you far more than what is around you. It is your state of mind and not your material environment which determines happiness or misery. The rhyme which says, "It is the set of the sail, and not the gail, which determines the way you go," is applicable here.

Jesus said, "A man's life consists not in what he has, even when he has abundance;" and his saying "Blessed are ye poor," seems a little more radical but is just as true. You may have seen children "playing store" or keeping a bank. They will have a good time playing together until the spirit of rivalry develops and there begins a contest to see which one can accumulate the most "money" or the most "goods." Then the hair-pulling begins if the cry of distress arises. Or children will play in contentment with one or two toys, preferably a little wagon made at home, but when the playthings multiply joy diminishes. Happiness is a state of mind.

We could wish you a happy New Year in all sincerity but it is doubtful if our wishes would contribute much to that end. Your happiness will depend on something nearer home. It is not in the world to make you miserable if the true sources of joy are in your heart. It is not in the world to make you happy if the inward fountain is lacking. Jesus said, "From within him shall flow rivers of water." Again he said to the Samaritan woman, "He that drinketh of the water that shall give him shall never thirst, but the water that I shall give shall become in him a well of water springing up into eternal life.

The joy must spring from within and it must flow outward. Jesus said, "It is more blessed to give than to receive." That is happiness produced by communicating to others rather than having others minister to you. There can be no genuine joy while the heart is estranged and the life alienated from God. And when the peace of God has come upon us and into us, then the happiness may be enlarged and perpetuated by sharing the grace of God and all his gifts with others. John says (I. Jno. 1:4), "These things we write, that our joy may be made full." John's joy in the Lord and his blessing could only be made complete by giving to others.

If you wish to be happy through the coming year, seek to make others happy by making your life a blessing to them. Suppose we should all follow this rule in our life for the coming twelve

THE BAPTIST RECORD

Thursday, January 1, 1920.

WHOSE MOUTHS MUST BE STOPPED

There are two different classes of opposers to the Lord's work, or corrupters of the word, which have to be dealt with, and they must be treated differently. One of these is the class who are insincere, who are deceivers and whose motive is selfish and corrupt. Of these Paul says, in his letter to Titus, that their mouths must be stopped. They are not amenable to reason, would not be convinced by the cleverest argument or demonstration. Paul's language about them is, For there are many unruly men, vain talkers and deceivers, men who overthrow whole houses, teaching things which they ought not for filthy lucre's sake.

Jesus had no time to waste on these people and denounced them as hypocrites incapable of right moral action. But he had compassion on the multitude because they were ignorant and needed teaching. On one occasion it is said Jesus O Father, Lord of heaven and earth, that thou rejoiced in the Holy Spirit, and said, I think thee, didst hide these things from the wise and understanding, and dist reveal them unto babes; yea, Father, for so it was well pleasing in thy sight." It was a necessary qualification of a priest that he "can bear gently with the ignorant and erring" (Heb. 5:2). But the persistently perverse would turn mere into approval of iniquity.

In all our work we will be confronted by these two classes of people, those who oppose by inertia because of ignorance; and those who oppose because of hatred of the truth and preference for the darkness. They deserve to be very differently treated. There are some who are the devil's own, whose only business and pleasure is to oppose the Lord's work. These are the fellows whose mouths must be stopped. We have heard of a few so-called Baptist preachers who had been put in jail by the officers of the law acting as the ministers of God. This is the only way some mouths can be effectively stopped.

But there is another class, and wholly different, whose opposition is not due to malevolence but to misinformation. These people need and deserve a wholly different treatment. They want to know the truth and ought to have it given to them. Again and again in the 75 million campaign have men gone to an association, or sometimes to a church meeting utterly and honestly opposed to this way of doing the work. When they heard the matters explained and discussed they went away with a wholly different impression and purpose. They needed information and welcomed it. They became earnest and helpful advocates of the campaign. Since the victory week passed some churches are writing and asking how they may have a part in it. Of course the way is open always. The campaign for enlisting all our churches in this work will never close until all the churches have taken part in it.

From one quarter the question has been raised as to what shall be done with the churches which took no part in the campaign, whether they should be permitted fellowship in the district associations. Our answer is certainly they should be taken care of tenderly. As well think of throwing a sick baby out of the door. As well exclude the church because they haven't held a protracted meeting in twelve months. Certainly this is as an important part of the work. It is not the province of associations, nor any outside body to undertake to discipline the weak churches. They must be nursed tactfully and helped to get on their feet and into the fight. We are not in the business of bombing hospitals; least of all our own hospitals, nor our sick who need a hospital.

The Christian Index of Georgia reports that Editor Graham has had a pounding, various people from different parts of the state having "sent him things." We congratulate him and pass on the information as suggestive.

Chicago is to have a daily Christian newspaper. It will be national and inter-denominational.

Attacked and put out of commission by a huge vulture in the mountains of India was the experience of a French aviator in a recent round the world trip in an airplane.

THE BIBLE FACTS ABOUT THE LORD'S SUPPER

(E. L. Wesson)

In this study I am going to make a clear distinction between facts and inferences, if it is possible for me to do so. If you think I miss it, study the facts and see.

I start with this fact: If all that has been said about the Lord's Supper could be boiled down to the Bible facts about it the world would be astounded at the fewness of the words that would be left. The confusion has mostly been caused by theorizing, speculating men who have mystified the facts by inferences.

If we take the accounts of the institution of the supper by our Lord himself as the basis of all revelation about it we will find the facts exceedingly simple. The facts are that Jesus and His disciples celebrated the passover, a Jewish memorial feast, kept once a year in memory of the deliverance of Israel from Egyptian bondage; and then, without giving one word of explanation about what He was going to do or why He was going to do it, and without having previously said one word about it, so far as the Scriptures show, "He took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you. this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."—Luke 22:19-20.

That is all of it, and Jesus never afterward made any explanation whatever. He seldom explained. There are just two things about the first observance of the supper. One is the simple fact of what Jesus did. The other is the meaning of the words He used. The fact is a plain as day. The words He used are such as to give ground for speculation. The simple fact is that the Supper was given by our Lord to be kept in remembrance of Himself, as passover was kept in remembrance of deliverance from Egypt. But the words "this is my body" and "my blood" suggest mysterious speculation, and men have used it to the fullest. The speculation started with an honest question—What do the words mean? and theories sprang up thick and fast.

Some concluded that He meant that the bread and wine used in the Supper, when blessed, became the actual flesh and blood of the Lord, and that communicants in eating partake of the actual flesh, blood, soul and divinity of Jesus Christ; therefore they crowded into the observance all of the mystery that they possibly could.

Others said, No! the bread and wine are not changed into the actual flesh and blood of Christ, but there comes about a mystical union of the substance of the body and blood of the Lord with or in the bread and wine, when consecrated, so that somehow the communicants while eating the Supper really partake of all of the benefits of His death.

Others said, No, not that! Our Lord simply meant that the bread used represented His body, and that the wine represented His blood, and that the communicants in eating do not in any way partake of Christ's body and blood, or its benefits, but simply commemorate His death, and symbolize their partaking of the benefits of Christ's death by faith in Him. Thus through speculation the world became confused about the Supper, and that which the Lord said was a memorial of His death became a most confusing mystery.

It must be admitted that the words, "this is my body" etc., joined with the words of Paul in I. Cor. 10:16-17, which say, "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" Give ground for the theory that in eating the Supper communicants do actually, somehow, partake of Christ's actual body and blood. But there is nothing whatever to even intimate that there is any change brought about

by the thanksgiving, or consecration, which precedes the celebration. The idea is wholly a speculation; an inference without one word to even suggest it.

The language demands interpretation, and that means much speculation. What did Jesus mean by "this is my body?" Did he mean that the bread and wine were his real flesh and blood? Or that He was really present in the bread and wine? Must we take His words literally? If so, He is an actual vine, for He said, "I am the vine." If so, He is an actual door, for He said, "I am the door." If so, He is an actual shepherd, and His people are actual sheep; for He said, "I am the good shepherd: the good shepherd giveth his life for the sheep." If so, God is an actual rock; for in the Old Testament He is called "our rock." If so Jesus was and is a spiritual rock; for it is said of the Israelites, "they drank of that spiritual Rock that followed them; and that Rock was Christ." We can see the absurdity of the apostles taking the expression, "this is my body," literally when Jesus was sitting there with them and talking to them. But the language does admit of that interpretation, therefore we need to have a feeling of sympathy for the millions misled by speculating theologians who were either honestly or self-interestedly mistaken in their interpretation of the language.

The trouble with us in studying such expressions is that we do not take into account the fact that the Orientals used such expressions like "this is," and "I am," etc., as we use the word represent. They used plain statements as figures of speech. We do not. The Bible abounds in examples of this fact, therefore the apostles readily understood the words of their Lord when He said, "this is my body." No one ever thought that Jesus was an actual rock, yet it is said plainly "that Rock was Christ!" We understand that the meaning is that in some way the rock from which the waters gushed represented Christ. The vast number of instances in the Scriptures in which "is" is used in the sense of represents should make it perfectly plain to us that our Lord so used it in the statement, "this is my body." It is a fact that the bread is used to represent Christ's body in celebrating the Lord's Supper, and that the wine, or fruit of the vine, is used to represent His blood; but common sense knows that they are not His actual body and blood, and we need to use common sense in interpreting texts the meanings of which are not clear. The only thing connected with the Lord's Supper that gives any ground for confusion or mystery is in the expression "this is my body" and "my blood," and if we let the many like expressions in the Scriptures, in which a plain statement is used figuratively, interpret these expressions for us we will have no trouble. The broken bread may represent the broken body of Christ, and the poured-out wine may represent His shed blood, but they certainly are not his actual body and blood; therefore the mystery caused by the transubstantiation interpretation goes to the winds with a common sense interpretation of the words in the light of other like expressions.

The idea that Jesus meant that "this is my body" was to be taken literally, and that those who were to eat the bread were to eat His actual body, is clearly shown to be incorrect by the fact that He said "this do in remembrance of me." Had it been to "feed" on Him He would have said so. In remembrance of Him implies His absence. That fact is shown by the words of Paul in I. Cor. 11:26, "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come." "Till He come" shows that bodily He is absent now, and one cannot eat absent flesh. The purpose of keeping the ordinance, according to the words of our Lord Himself, was not to feed on His body and blood, but to remember Him. It was a reminder. We commemorate past events, and celebrate in memory of tremendous deeds; such

(Continued on page eight)

BAPTIST 75 MILLION CAMPAIGN

Partial Reports by Counties to December 27.

Total Subscribed to Date, \$4,144,902.08.

County	County Quota	Amts. Reported
Adams	\$ 12,000	\$ 13,043.00
Alcorn	69,375	84,822.00
Attala	80,375	33,125.00
Amite	103,250	81,632.00
Benton	17,750	4,956.00
Bolivar	115,625	123,018.00
Calhoun	65,250	25,000.00
Carroll	26,775	12,870.90
Chicasaw	72,925	56,563.00
Choctaw	50,125	25,855.40
Claiborne	13,875	12,764.50
Clarke	73,125	54,460.00
Clay	45,650	40,600.00
Coahoma	77,250	96,003.00
Copiah	152,750	120,389.50
Covington	51,500	41,871.00
DeSoto	42,125	21,850.00
Forest	145,750	170,003.60
Franklin	52,950	15,000.00
George	11,875	11,875.00
Green	20,900	26,669.65
Grenada	45,750	37,000.00
Hancock	17,500	7,074.00
Harrison	47,500	39,976.00
Hinds	215,375	237,029.00
Holmes	68,125	74,879.69
Humphreys	27,250	34,600.00
Itawamba	32,325	1,062.85
Jackson	39,750	46,572.86
Jasper	43,125	12,058.00
Jefferson	15,150	9,500.00
Jefferson Davis	50,375	47,000.00
Jones	125,250	116,221.50
Kemper	28,500	11,620.00
LaFayette	63,250	54,837.96
Lamar	33,125	33,915.00
Lauderdale	183,250	144,760.00
Lawrence	55,500	42,870.20
Leake	43,750	20,000.00
Lee	85,275	60,040.00
LeFlore	109,750	109,750.00
Lincoln	100,825	93,782.00
Lowndes	54,000	54,188.38
Madison	42,750	42,070.05
Marion	64,150	65,406.00
Marshall	36,000	27,793.00
Monroe	64,750	50,519.95
Montgomery	58,875	48,839.00
Noxubee	47,375	41,977.00
Neshoba	50,900	14,064.00
Newton	85,700	52,890.75
Oktibbeha	51,875	37,984.00
Panola	60,375	62,760.50
Pearl River	50,375	44,982.75
Perry	22,775	21,120.00
Pike	143,625	141,056.70
Pontotoc	97,375	30,000.00
Prentiss	44,750	38,009.00
Quitman	39,000	59,474.00
Rankin	65,750	45,291.10
Scott	63,025	39,349.45
Sharkey	18,500	3,107.50
Simpson	95,775	62,000.00
Smith	70,000	23,477.14
Stone	26,125	14,000.00
Sunflower	132,500	162,394.33
Tallahatchie	85,625	103,765.00
Tate	62,750	61,568.20
Tippah	75,125	53,644.75
Tishomingo	29,800	15,000.00
Tunica	4,875	4,965.50
Union	86,000	81,216.00
Walthall	38,625	32,235.85
Warren	31,625	17,500.00
Washington	110,250	121,090.52
Wayne	31,875	16,423.75
Webster	59,225	16,925.00
Wilkinson	18,625	11,721.00
Winston	56,125	48,014.00
Yalobusha	64,375	53,203.85
Yazoo	40,500	28,153.00

THE BAPTIST RECORD

Thursday, January 1, 1920.

STUDENTS BUSY AT BIBLE INSTITUTE
(Continued from page three.)

dents and 6 faculty members. The enrollment just before Christmas was 166 students and 6 faculty members, and three special tutors.

Interest Manifested.

The students of the Baptist Bible Institute have felt the progressive, forward-moving spirit of the school and manifest deep interest in its welfare. A number of the new students of the Institute have come as a result of the personal appeal made by some students here at the beginning of the year.

Never in the history of the educational institutions of Southern Baptists has a school opened under more favorable circumstances despite war conditions and an influenza epidemic than did the Baptist Bible Institute of New Orleans. Though forced to close its doors for part of the first session on account of the influenza epidemic, the school finished the year's work in excellent fashion, and opened its doors on October 1, 1919, with a brilliant future.

The New Year finds God continuing to shower His blessings upon the spiritual, educational and material prosperity of the school.

The Baptists of every state in the South have become interested in this new school, and Mississippi especially has shown deep interest in the work of the institution which is training young men and women to be the future missionaries, pastors, evangelists, gospel singers, B. Y. P. U. and Sunday school workers of the Baptist churches.

A FURTHER WORD ABOUT THE CAMPAIGN

(L. R. Scarborough, Gen. Director.)

For six months the forces of the Southern Baptists have gone afield in the most momentous movement of Baptist history. We have won many victories in our campaign. The money victory though glorious is not all by any means, nor the best. Probably the most meaningful and significant triumph of all the campaign is found in the mighty spiritual awakening in the hearts of our people. To God be all the glory, for every step of the way has been marked by His conquering and gracious leadership.

Co-operation

No part of the campaign is more joy-giving than the fact of the universal and enthusiastic co-operation manifested everywhere. Churches, Boards, Institutions, organizations of all sorts, General Secretaries, State secretaries and all the forces associated with these, Associational leaders, pastors, laymen, women, young people, papers—all with unbroken harmony, high purpose, zealous enthusiasm, self-denying sacrifice—went in, stayed in, fought, prayed, toiled, wept, gave talent, life, money and thank God, their co-operancy and His power won.

The Figures

To date, December 18, more than 6500 volunteers and \$8 millions in money. Both men and money are still pouring in. I confidently believe that we will reach 100 million dollars and 7500 recruits for special service by May 1. We will if we pursue the fight and press the battle. Remember that this is a 5 year campaign and only six months are gone and that we have just gotten a good start.

Conference and a Task Ahead

The Campaign Directors met in Nashville December 16. I made a partial report to them. The figures stood then at \$7 million and the expenses in the central office at \$273,000 and in all the State offices \$415,157, making in all \$688,157 which is less than three fourths of one percent on the \$7 million or less than one percent on the \$5 million. I reported that I sent out from the Nashville office more than 166 million pages of literature in tracts and nearly one million columns of publicity in the secular press besides all the Baptist papers printed and besides what was sent out from the State offices. The directors asked Mr. Burkholder as secular press director to continue in the Nashville office and that I continue to carry on the campaign from Fort Worth,

until a called conference January 28. They will recommend that this arrangement continue and that we conduct as we have in the former campaign through the State offices a great forward movement in indoctrination, enlistment and evangelism until the May convention. At the convention the commission will make its report and let the future plans be worked out by the convention. The proposed conference is to be composed of the Campaign Commission, the Executive Committee of the convention, the general and state secretaries, the W. M. U. state secretaries and vice-presidents, the editors of Baptist papers, college presidents and such other pastors, laymen and women as desire to attend or as the state secretaries wish to bring and pay their expenses. It will be an open conference Wednesday 10 a. m., January 28, meeting in the First Baptist Church, Nashville, Tennessee. The Campaign Commission is to meet at 9 a. m. in S. S. Board Building. The directors will recommend that all of our forces go in under the leadership of the General Director and state forces for a great south-wide continuous campaign for soul-winning, enlistment and discussion and teaching of Baptist fundamentals. The soul-winning will apply to the larger churches that hold their meetings in the spring.

A campaign for evangelism will be recommended to the convention for all the other churches that hold their meetings in the summer and fall. The period of this campaign is to be from June to October. The campaign for enlistment and indoctrination is to be carried on persistently in all the churches beginning as soon after the conference adjourns as we can get ready. In these campaigns all the forces of the convention, Home Board Evangelists, enlistment men and women of all our Boards, State evangelists, Seminary evangelists, pastors, church organizers, publicity directors, all will be urged to go full length and enthusiastically into this soul-winning and indoctrination campaign. The program and details of it are to be worked out and approved by the January 28th conference. What is more meaningful and important than the task ahead? We must plan wisely to conserve the victories already won and go far forward with an aggressive, constructive program. It is hoped that everywhere the brotherhood will pray for this task ahead that God will give us wisdom to "Know what Israel ought to do" and power to bring millions of men and women to know Christ and to do His will around the earth. We should put a constructive, urgent push in the program of the great era just facing us. We are Christ's standard bearers. The heights along all lines have not yet been reached. Let's carry Immanuel's banners to the highest places. Hitherto the Lord has led us. Surely He will lead us on.

BIBLE STUDY.

In addition to local talent, Dr. J. B. Lawrence and Mr. J. E. Byrd will contribute to the January Bible course at the Baptist Bible Institute. Each one of these brethren will bring to us five vital messages. The faculty will give a thorough study of particular books of the Bible.

Dr. Christian will teach Acts; Dr. Denham, Ezek. and Daniel and President DeMent, Romans. All classes open to special students.

Date, January 6-23.

Cost—Matriculation \$1.00; fuel and lights, rate of \$2.00 per month; board not over \$5.00 per week.

What to bring—Bed, clothing, pillow slips, towels, etc., together with an open mind and earnest soul.

A rare opportunity for Bible study in the unique metropolis of the South. Many pastors have requested this course. Come and see. Write when you expect to arrive.

B. H. DeMent,
Baptist Bible Institute,
New Orleans, La.

The publisher's price on Peloubet's Notes and Tarbell's Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Emphasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

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BEFORE AND AFTER TAKING PLEDGES

The Record very properly shifts its emphasis from the work-side to the worship-side of the Campaign in the last issue.

This pastor, on the work-side of the great drive, used Luke 10, 1 and 2nd verses for training the workers in the Victory schools. These are some of the lessons drawn from the passage. The Lord's commission calls for other workers besides preachers; every member of Christ's body is needed for winning this growing world to the Saviour. His divine power compels us; this is why Paul could do all things through Christ. Workers should feel their duty in this campaign; that they "have come to the kingdom for such a time as this."

The plan of this united effort was two by two going before his face to every place that he had planned to visit. Workers are still to prepare the way of the Lord even to the uttermost part of the earth. Our Master precedes his own in the person of the Holy Spirit to prepare the hearts of the people and he accompanies them as they move in obedience to his commands and he is sure to follow the true workers to bestow blessings on the homes and hearts which receive his servants gladly.

The cause and inspiration for immediate effort in a large way are ever at hand. Wide, rich, ripe harvest fields at home and abroad, are falling for want of reapers. Go, praying for more laborers, "calling out the called." Each must answer for himself either in person or in a representative. The field is the world, and this old world is sinful and said and nothing but the gospel of Jesus Christ will save it from eternal ruin.

Luke 10:17-20 gives the report of the workers—the worship-side of the drive. No pastor can forget the thrill that came to his own heart as the team-workers returned and told what great things the Lord had done, whereof they were glad. "This pledge, how generous; that offering, how large; what sacrifices others had made; what difficulties some of the members labor under; it all broadens our sympathies so and binds us closer together; not a one but what gave us hearty greetings as we went forth after the pledges."

Does not the Master stand above us as we rejoice in this greatest of our united efforts and say, "but rejoice that your names are written in heaven?" Much has been done for the Kingdom and helpful have been the many lessons coming up from the campaign. After all the greatest thing we have done or ever can do is to worship God with the whole heart. Works have their place in the Master's plan but worship is forever first in the Christian life. What did Paul mean, if not this, when he declared that he did not "want yours but you"; "they first gave their own selves?" How worshipful, how helpful to the soul life to say from the heart, "Behold your God," "Behold the Lamb of God that taketh away the sin of the world," "O that I knew where I might find Him," "They looked unto him and were radiant," "I shall be satisfied when I awake in Thy likeness," "Who shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ," "Now unto the King, eternal, invisible, immortal, the only God, be honor and glory for ever and ever. Amen."

S. P. MORRIS.

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FROM LABOR TO REWARD

The great loss to the Foreign Mission Board in the death of Brother R. R. Gwathmey, my beloved fellow-worker, had reached me here in Rome. I am sorely grieved, but in some fashion bear witness to the public of the faithfulness of this good man.

When I came to the Board, I found him in a service to the denomination which had already extended over a period of some fifteen years. It was not difficult to discover that he was a conscientious worker. His steadfast fidelity, his scrupulous care to be exact in his accounts, his unceasing watchfulness for the Board's interest soon became an unspeakable satisfaction to me. There was no need to be anxious about the finances in the office when I was compelled to be out of it on long absences. It has been deeply gratifying to carry to the Convention the audit of his accounts and to invite inspection of it by business men. No business concern in the city of Richmond had a more competent bookkeeper than he and none could show a better piece of work than his annual ledger. He loved Foreign Missions long before he became the Board's treasurer, and delighted to give his money to it. He gave his time unstintedly to his laborious duties, working early and late with no counting of hours or nice calculations about the measure of his duty. A good and faithful man, who has merited the confidence and gratitude of his brethren, has entered into rest. We shall miss him with those of us who remain after him to carry on the work which he loved and pledged his love by daily devotion.

It may not be amiss to introduce in this connection Mr. George N. Sanders whom the Board has selected to bear the burdens which Brother Gwathmey has laid down. I could not be present to weep with those who weep over our great loss, nor have part in Brother Sanders' election. I have, however, the greatest satisfaction in the choice which has been made, and wish to commend this younger but fully tried man to the brotherhood and sisterhood of the South. He came to the Board from one of the leading banks of Richmond several years ago, and has by his conduct, qualifications and satisfactory service won the affection of his associates and the unhesitating confidence of the Board. He like our lamented Brother Gwathmey is a Baptist, and a Sunday School and prayer meeting Christian. We can all trust him, and yet we should pray for him in the burdens and grave responsibilities of his office as Treasurer of the Foreign Mission Board.

J. F. LOVE,

Rome, Italy.

FOUNDERS' DAY.

Will you please give me space to announce that the next regular celebration of Founders' Day in the Southern Baptist Theological Seminary will take place on Thursday, Jan. 8th, at 10 a. m., in the Chapel of Norton Hall. The speakers on that occasion will be Rev. F. C. McConnell, D.D., of Atlanta, Ga., and Rev. C. A. Stakely, D.D., of Montgomery, Ala. These exercises are always of very great interest, and friends generally of the Seminary are invited to be present at that time.

It will probably be of interest to your readers also to know that the contributions of the Seminary and Training School in the great Campaign are as follows:

Student body of Seminary ----- \$58,358.00
Faculty of Seminary ----- 17,150.00

Total ----- \$75,508.00
Training School ----- \$17,516.00

Total Training School and Seminary \$93,024.00
In addition to the above, we have returns from the churches of which students in the Seminary

THE BAPTIST RECORD

are pastors, and the total contributions made by these churches to the \$75,000,000 campaign was ----- \$696,096.13
The grand total, including all the above items is ----- \$789,120.00

Your readers will perhaps also be interested in knowing that the Kentucky Baptist State Mission Board has recently appropriated \$110,000 from oversubscriptions to the campaign for a building fund for the new buildings of the Seminary. The very great prosperity of the Seminary has led to an over-crowding of its class rooms, and has made the new building enterprise most urgent and imperative. We are very earnestly hoping that in the very near future the states which have oversubscriptions in the campaign will take some steps to share these amounts with the Seminary building fund.

Sincerely yours,
E. Y. MULLINS, President

BAPTIST 75 MILLION CAMPAIGN.

State	Quota	Totals to Date
Alabama	\$ 4,000,000	\$ 4,025,000
Arkansas	3,500,000	2,500,000
District Columbia	200,000	250,000
Florida	1,000,000	1,300,000
Georgia	7,500,000	9,867,000
Illinois	1,200,000	700,000
Kentucky	6,500,000	6,923,635
Louisiana	3,325,000	2,810,000
Maryland	750,000	900,000
Mississippi	3,500,000	4,000,000
Missouri	2,925,000	2,000,000
New Mexico	250,000	370,087
North Carolina	6,000,000	7,032,000
Oklahoma	2,500,000	3,027,589
South Carolina	5,500,000	7,450,000
Tennessee	4,609,000	4,942,373
Virginia	7,000,000	7,680,000
	\$76,259,000	\$81,748,377
Credits		\$ 5,260,926
Total		\$86,933,303

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Emphasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

It is said that wolves in a pack will defend one another as long as all are whole, but if one is wounded they turn upon him and tear him to pieces. How much are men like dogs. Men will dare anything to defend a woman whose character is without question, but if an unfortunate girl has been wounded with arrows of sin, she becomes the target of all men's assaults, and some women. Everybody's hand is against her to push her down the hill and keep her from rising. The door of hope is shut to her and the gates of mercy are protected with barbed wire entanglements. The tongues if not the teeth of the pack are turned against her. How vividly is this portrayed, and how different shows the spirit of Christ, in the story of the poor woman taken in sin who was dragged into the presence of Jesus by his enemies, not that she might be helped, but that she might be made the subject of public discussion and argument. But Jesus drove them away with the breath of one sentence and said to the woman, "Neither do I condemn thee; go thy way; from henceforth sin no more."

Rev. R. J. Bateman, of the First Church Meridian, becomes president of Meridian College, according to the report in the daily press, the interest of former President Edge having been acquired by his associate, Dr. Hogan, and business men of Meridian. We presume that Dr. Bateman continues his work as pastor and we wish him good success in his added responsibilities.

MISSISSIPPI COLLEGE

The doors closed December 19th to reopen January 6th for the work of the second term. I do not think we have ever had a finer term's work than the one just closed.

The enrollment was all that we could hope for—367. There was the smallest percent of camp followers we have had, that is, men who were in college with no clearly defined purpose, consequently did poorly in their class work. We have had almost no occasion for stern measures in discipline.

Every department is crowded with work and we greatly need additional teaching force, but the faculty members never complain when extra work falls on them.

The new members of our force are making good in every sense of the word. We hope to have with us Dr. Leigh by March first. He is a Ph. D., University of Chicago, inventor of the smoke screen which put the submarine to the bad, a first honor man in college, formerly teacher of chemistry in Ouchita College, now head of the department of chemistry in Georgetown college. Dr. Leigh is a native Mississippian, and wants to return to us. He comes as head of the department of inorganic chemistry in Mississippi College. I am to become the head of the department of organic chemistry along with my administrative duties.

Two things largely influence Dr. Leigh to come to us. First, he wants to get back home; second, he wants to get into one of the finest laboratories in the country.

We should enroll something over 400 this session. Many new men will enter in January. Our classes will be so adjusted to care for the new men.

We will have some interesting announcements for next week concerning some fine donations to the college.

We never felt better or more hopeful. Great things are coming to pass. Take a hand and help to bring them in.

Cordially yours,
J. W. PROVINE.

TITHING LITERATURE FREE

We hereby offer to send to all ministers who will write for them samples of seven tithing pamphlets and leaflets which we are now furnishing free, postpaid, in sufficient quantities to supply one copy of each to every family in their congregations. Several of these have been recently added to our list.

With every package of samples will be sent one copy each of three pamphlets which will be helpful in furnishing material for sermons and talks on tithing and stewardship; also a sample Tithing account Book which we furnish gratis to all who sign tithing pledges.

Please mention this paper and give your denomination.

THE LAYMAN COMPANY.
143 N. Wabash Ave., Chicago.

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Emphasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

The "League of Religions" has got the "Interchurch World Movement" beaten to a frazzle. The former, just organized in London, according to the daily press reports includes a church of England bishop, Jewish Rabbi, Buddhists, Hindus, Mohammedans and others, and is for the purpose of organizing the spiritual forces of the world for the promotion of universal righteousness, brotherhood and peace, both national and international. There is nothing like having a high sounding title and grandiloquent aim.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Buxyard.
Other Members Central Committee—Mesdames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enochs, L. M. Hobbs, Miss Neil V. Bullock.
Corresponding Secretary-Treasurer—Miss M. M. Lackey.
Young Peoples' Leader and Recording Secretary—Miss Fannie Taylor.
College Correspondent—Miss Mary Ratliff, Raymond.
Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
Personal Service Leader—Mrs. J. W. Farrell, Jackson.
Editor W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

GREETINGS FROM THE FIELDS

North China W. M. U.

Our Woman's Missionary Union at its sixth annual session, which convened in the Laichowfu Baptist Church, sends greeting to our sisters as they assemble in America. We are growing but not full grown. We are happy but not satisfied. This has been by far the most prosperous year of our existence. We now have twenty-two societies in all. W.M.S., 14; Y.W.A., 2; R.A., 2; Sunbeams, 4. We raised for our Mission Board this year \$88.44, besides supporting our own staffon's class-work for women and women's primary Bible schools, also local church expenses. Our Sunbeams have also the personal work in the city mission Sunday schools for heathen children, going with the missionaries and helping to sing and teach little heathen children, also contributing their offerings to help buy literature for these mission Sunday schools. Our women's societies, too, have done some personal service work and have gone out to visit in homes to tell the gospel story to those who are still in darkness. Truly we have a field here white unto harvest, but the laborers are so few. Send us more men and women and pray for us. We are hopeful and are pressing on. Our motto for this year is Phil. 3: 13-14. We enjoyed very much your message of greetings. Our prayer for you is that this may be your most fruitful year, that many souls in many lands may be brought to the Savior and that many lives may be strengthened for His service through your instrumentality.

CYNTHIA A. MILLER,
Corresponding Secretary,

Interior China

There is something to tell this time about the Kaifeng Missionary Society. In August of last year we got together Christians and inquirers from the Grass-gate, Drum-tower and South-suburb-chapels for a week of Bible study and evangelism. God gave us a time of power and joy. The Woman's Missionary Society reorganized, of course, and we set our hearts to meet together once each month, bring our offerings and study missions. Mrs. Bryan of Shanghai came and told us many helpful things. We began singing the W. M. U. hymn and it sounds better in Chinese than in English! We brought an earthenware bank and decided that Christmas day should be the "glad day" for breaking it and counting our money. After meeting for prayer on Christmas day, the women went out two by two, into the homes to tell of Jesus. They were happy to celebrate His birthday in this way, even though they walked in a driving snow-storm. When they returned to break the bank, which was full and running all over the table, what had they? \$27.50! from August to December! Nor could we then help saying we had "gone over the top" in our little missionary society. One of the older Christians gave \$10 of the amount. \$18.50 was sent to a needy field in South China, \$4.50 was kept for church expenses and \$4.50 towards our village work. We ask you to count on us for a busy interior China W. M. U. this year!

FRANCHE ROSE WALKER.

Central China W. M. U.

Miss Tsing Nyok Young, our secretary for the past four years, has married and moved to Can-

ton and I have been asked to take her place. Our yearly meeting comes in April and until then it is hard to get a full report. There is, however, a steady growing interest in all the W. M. U. work. Some of our Bible women, for different reasons, gave up their work this past year but the number who have volunteered to work at different times has been very encouraging. Miss Kyung, who grew up in our Sunday school, graduated from Eliza Yates school, taught seven years with Miss Lanneau in "We Lin," is soon to graduate from Kiuing College and she has promised to be our Bible woman. We believe she will be a great help to us in our evangelistic work. In 1917 the W. M. U. gave \$662. For 1918 there is already \$898 and of the societies have yet to be heard from. We are now trying to link up all our China and Japan W. M. U. work and hope by 1920 to unite on names, programs, plans, etc. We hope you will pray that God will help us to work faithfully for Him. The Lord bless you in all your labors to help spread the gospel to the ends of the earth.

LOO YOU MING.

Japan

It is with joy and thanksgiving in our hearts that we report progress in our woman's work in Japan during the past year. At the last annual meeting of our women's missionaries we adopted a standard of excellence similar to that used in the W. M. U. in the homeland. It has put new life into the societies and given us a definite goal toward which to work. The native Christians are delighted with this step forward and see the advantage of more definiteness in our work. A very great cause for rejoicing is that the money has been received from the Foreign Mission Board for the land of our long hoped-for girls' school to be located in Kumamoto. Many of you have given of your money and prayers for this object and we hope you will continue both to pray and give until the fund is completed. We shall be thinking of you and praying for you as you meet this year to plan for another year's campaign. Our earnest prayer will be that the Holy Spirit may be so powerfully in your midst that you shall plan greater things for the Kingdom than you have ever done before. May you who stay at home, and we, your representatives, who are on the firing line, and the native Christians, all be united in the one great purpose of making Christ known to a lost world, that this coming year may be the most wonderful in world-evangelism that we have ever known. May we clasp hands across the thousands of intervening miles as we rally around our leader. As the world has been so racked with bloodshed and suffering during the past four years, may we with a mighty determination give ourselves to bringing the Prince of Peace into the hearts of the sorrowing, sin-sick men and women so that the peace which passeth understanding may fill your hearts even unto the uttermost parts of the earth.

MRS. W. HARVEY CLARKE.

Italy

The past few months have brought death very near to us and all our little congregations have been reduced by war and the epidemic. In one of our Baptist families seven members died in fifteen days. The most tragic death, perhaps, was that of Lieut. Rocco, a brilliant young pastor, full of zeal and Christian idealism. He saw his duty to serve not in a sheltered hospital, where he was entitled to go as a minister, but in the front line of battle and there heroically he met death. Our church at Rome felt keenly the passing away of Elena Paschetto, the young wife of the beloved editor of our magazine, 'Bilychnis.' She was quiet and unobtrusive but a fine musician and needle-woman and was president of the Young Women's Christian Association and treasurer of our sewing circle, the 'Doreas.' Her husband has given to all a most luminous example of faith by his serenity and trust in spite of the aching void. The notices of her death were not black-edged but encircles with lavender flowers, like a loving wreath, and there were words which spoke of faith and love which are stronger than death.

Thursday, January 1, 1920.

Many non-believing friends were struck by it, and said, "You have something in your faith which is abiding." Just now in Italy all Americans are admired, so we must walk carefully so as not to dispel this impression. Last summer in the smaller places in Southern Italy we were spoken of as evangelists and, though they meant evangelicals, I felt we must try to live up to the name as far as we were able. We think with awe of this period of reconstruction, when we have new opportunities in every line but unless we grasp and deal with them firmly we shall go backward instead of forward. Many of our pastors and men feel earnestly that they must consecrate their lives and energy afresh to His service. Though the task be large and our number few, may we be more than conquerors through Him that loved us! "God bless us, every one!"

SUSY WHITTINGHILL.
Mexico

We are rejoicing because we have brighter prospects for the work. There are reasons to believe that the constitution will be changed so that foreign missionaries can preach and we may open the schools here again. Our greatest need is trained native workers, preachers, teachers and Bible women. We thank the Lord that we are not facing the starvation of last year. A bountiful harvest in this part of Mexico has made it easier for our people to live. They can give more time and thought to the worship of God when they are not so near starved. We are having Methodists come voluntarily to our services. The union arrangements have given this state to the Cumberland Presbyterians and some Methodists object to being made Presbyterians whether or no. We will try to teach them the whole truth. We are praying for the money to be raised to advance and enlarge the mission work. God help the women to do their part.

HALLIE G. NEAL.

Hickory.

The following belong to our Twenty-five Dollar Club members in the seventy-five million campaign:

Ruby King, Elizabeth Gibson, Dorothy Gallaspy, Garnett Buckley, Gladie Coleman.

Sincerely yours in the work,

MRS. J. A. GALLASPY.

THE BIBLE FACTS ABOUT THE LORD'S SUPPER

(Continued from page 5.)

as the signing of the declaration of independence. In celebrating the Supper we commemorate the fact of Christ's death for us, and in the celebration we illustrate, by the use of broken bread and poured-out wine, His broken body and shed blood.

If we let I. Cor. 10:16 mean that partaking of the bread and wine in the Supper represents our spiritual communion with Christ, as a partaking of the body and blood of Christ, as common sense demands, then there is no mystery connected with the observance of the Lord's Supper. This commonsense interpretation, which is necessitated by the use of so many other like passages in the Scriptures, takes away all the ground for wild speculation and makes of the Supper simply a memorial rite, kept in memory of our Lord's death, and to show or symbolize that death till He comes again. That and nothing more.

The idea of the Real Presence of the Lord in the elements used in the celebration of the Supper is wholly speculation. There is no hint in the Scriptures of such a thing as that Christ in any way comes into the bread and wine when it is consecrated. The elements used are either His actual body or they represent His body. In the light of the facts given you may judge which they are.

It is now said that the Passion Play of Oberammergau, Bavaria, will be produced in 1921.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

CLINTON

It is gratifying to see how the college boys of Mississippi College and the girls of Hillman College are working the B. Y. P. U. this year. The three senior Unions have a membership of about 180 or 50 percent of the student body.

Each of the three unions have their full sets of officers and several weeks ago they elected a "General President" to look after the interest of all. He will visit each union in turn and arrange for a meeting of all the Unions perhaps once a month. Mr. Robert Gandy has been elected general president.

New officers have been elected for the second term. Those elected are the presidents of Union No. 1, Mr. E. C. Fleming; No. 2, or Wall B. Y. P. U., Mr. Gillon; No. 3, or Berry B. Y. P. U., Mr. John Latimer. A report from the Berry Union shows that they are A-1 for the first term, averaging 70 in Bible readings.

In addition to the three senior unions, Clinton has a hustling Junior B. Y. P. U. with Mrs. Tall as leader.

OUR CONVENTION SECRETARY

Several B. Y. P. U.'s have sent in money to cover their pledges for the 1920 S. S. and B. Y. P. U. Convention, others are perhaps wondering when they ought to send theirs in, and who they ought to send it to. You may send it in any time from now until March 1st, the sooner the better, and if you fail to get it in before March 1st, you can have until the convention meets and if you want to, send it to the convention. We would be glad if you would not wait that long. All money ought to be sent to our secretary, Hon. Herman Dean, Brookhaven, Miss. Money sent to any other officer will be turned over to Mr. Dean.

Every once in a while somebody says: "When and where does the Convention meet this next time?" It shews that we are beginning to look forward to the good time the convention promises. Look out Newton, get ready for about 700.

Have you seen one of the new quarterlies for first quarter of 1920. My it is full of good things; and those opening pages, don't fail to read them.

Extracts From the Weekly Bulletin of the Brookhaven Church

Do you know that the folks under 16 years of age gave more than \$3200 to the campaign? Do you know this was not raised by a team with captains, workers, etc., but by one young lady who is just a girl herself? What do you think it will mean in the future to have a great host of church members whose first financial obligation ever taken was a pledge in the \$25.00 band of the Baptist 75 Million Campaign?

Our Junior B. Y. P. U. is embarking in the success. We confidently believe we have the best Junior in

the state but they have given us trouble by out growing every room we can provide for them. Something must be done. On a recent Sunday evening there were 75 present. They pretty nearly had to hang out of the windows.

Bits of a Letter from Miss Kees—
Brookhaven's Junior Leader

During the Quarter we have increased our enrollment by thirty new members. The Juniors seem to be a drawing card for visitors, we always have lots of them, and children asking for membership, but I feel our Union is most too large now.

"We have our \$25.00 ready for our subscription on the pipe organ five months before the first payment is due."

"Thirty members of the Junior B. Y. P. U. pledged nearly \$2,000.00 to the campaign."

The Meridian City B. Y. P. U. meets every first Sunday afternoon. When in the city on that day do not fail to attend this meeting.

The best Christmas present you can give to a church, is to help them organize a B. Y. P. U. It's what every church needs. Let's play Santa Claus to the churches and give them this useful present.

SOCIAL HELPS

A pleasant game suitable for a large party is this. Let each member of the company write upon a slip of paper something that he desires someone else to do to amuse the company, such as sing a song, tell a story, tell a joke, and the like. These slips of paper are then collected, placed in a hat, shaken up, and each one of the players draws his fate. The leader calls upon the others to perform in turn. Of course it will be permissible for the members to exchange duties.

Apprentice My Son.

The leader begins by saying "I apprenticed my son to a stationer, and the first thing he sold was a C. P. C." The company must guess what article the young apprentice disposed of, and the fortunate guesser of a "Celluloid Paper Cutter" has the privilege in his turn of apprenticing his son.

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in a Few Minutes Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden and in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

Renwar vs. Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says, "One 50c bottle has done me more good than all sanitorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."

PILES DON'T BE CUT

Until You Try This Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 454-D Page Bldg., Marshall, Mich.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

TETTERINE

for the COMPLEXION

60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

ITALIAN MISSIONS AS SEEN FROM ROME

(J. F. Ricci, Cor. Sec'y.)

Making Rome headquarters, the Foreign Mission Board's Commission has been conducting a survey of the mission areas of Italy. In a previous article we have mentioned visits to Genova, Milan and Florence. Subsequently we have visited Bari, Altamura, Gioia del Galle, Matera, Pordenone, Treviso and Venice. We go next to Reggio, Messina and close our tour of Italy at Naples, where a representative conference is to be held.

Bari, Altamura, Gioia and Matera are in Southern Italy. At each place we have a Baptist Church, but own no building except at Matera where the pastor, a converted artist who spent ten years in New York, has erected an attractive building at his own expense. We were present at delightful services in each place and had sweet fellowship with groups of those whom we believe are the earnest of more abundant fruits of the gospel of Christ in Italy.

A unique experience was enjoyed at Matera. Notwithstanding the culture of the ex-pastor, this is the humblest congregation we have in Italy. We observed that not a member of the audience seemed to use a hymn-book. We doubt that one of them except the pastor's family and the visitors could read. But such singing! Every one sang, and with such melody and spirit as I have rarely heard in any land. The songs seemed to come out of deep fountains of experience. Matera is on the site of an old cliff-dweller's village, and many of our Baptist families live in holes in the rocky cliffs which have been the abodes of human beings for millennia. We visited some of these spiritual kinsmen in their humble dwelling-places and saw there more evidences of spiritual life and joy than we have found in many beautiful Christian homes in America. The neatness and cleanliness of the place compared with the surroundings of their neighbors, the inner light which beamed in their eyes, the numerous appropriate Scripture mottoes which adorned the rocky walls, all proclaimed in the language of the kingdom which needs no interpreter the new order of life which the evangelical gospel produces, and the manifestations which we have marked in Japan, Korea and China as here in Italy. Our round of visitation was made in the snow and there was no heat to be found in home, hotel or the train which took us away from Matera, but our hearts were warmed by the warm congenialities which we felt with these brethren and sisters in Christ.

A variety of experiences awaited us at Altamura. Upon our arrival Pastor Ricci met us at the station, as did a band of young men students who have responded to his interest in their mental, physical and moral welfare. We were escorted to the home of the pastor, where we met his altogether charming wife and two beautiful children. It was our joy to spend two nights in this Christian home, and no words could express the joy we had or our gratitude for the gentle and gracious ministries of these friends. We shall carry with us

from Italy as one of the most delightful experiences of our visit to this land of soldiers, painters and poets this restful stay in the home of our newly made friends.

Pastor Ricci, an ex-priest, is an accomplished writer and orator, and has unusual talent for leadership and organization. What a pity it is that we have not given such men houses and appointments for their work. We have here at Altamura, as the rule is in Italy, a little hired hall with no conveniences for the work. On the Sunday morning when we worshipped with this church the pastor baptized two fine young men in a wooden bath tub, not altogether unlike a horse trough. How humiliated we were to see the beautiful ordinance of our Lord marred of much of its effect notwithstanding pastor Ricci's surprising grace in administering it under such circumstances! Surrounded by the world's most perfect specimens of art and architecture, men of unsurpassed culture and scholarship are striving to create a Baptist constituency in Italy in buildings and amidst surroundings which are an offense to even untutored peasants. Talk about not being able to use \$20,000,000 on all our dozen mission fields in five years! Why we could use every dollar of it in Italy and not equip a single church in a manner to compare with Catholic churches in the same cities, and to say nothing of schools, hospitals, etc., in Italy!

The telegraph company having bungled a telegram, we took the pastor and church at Gioia de Calle by surprise. We arrived at about six o'clock of the evening we had expected to worship with them, to learn that no service had been announced. Runners were soon busy, however, and a good hour of fellowship was had. A similarly good service was held in Bari. At this place we were compelled to have a surgeon of the Italian Army operate on an infected finger. "Speaking of operations How he did hurt! But the evil is surpassed by the good which he did, so we forgive if we cannot forget.

The trip to the North took us into the battlefields along the Piave. At Pordenone we attended a service and heard an address in memory of the members of our church at this place who died in service. The occasion was

Laid Eggs All Winter

Mrs. Charlotte Green writes "My hens have laid all winter since giving them TWO for ONE."

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for One."

CHILLS COLDS FEVERISHNESS

Black-Draught Is Used by Virginia Lady for Colds, Fever and Other Troubles With Fine Results.

Rocky Mount, Va.—Miss Mae Chitwood, of this place, recently stated: "I have used Black-Draught for colds and stomach trouble and certainly have found it very satisfactory.

When I would feel bad and feverish, as though I was taking a fresh cold, I would make a good cup of Black-Draught tea and it would soon set me right.

I can recommend it as a splendid laxative and gladly do so. You may publish my statement."

When you feel chilly, tired, feverish, headachy and fear that you are taking cold, take a good dose of the old, reliable, liver medicine you have heard so much about—Thedford's Black-Draught. It is made from purely vegetable ingredients, acts in a gentle, natural way, and by helping to drive out poisonous waste matter from your system, it will often, if taken in time, prevent a chill from developing into a cold.

Thousands of people, during the past 70 years, have found Black-Draught of benefit in such cases.

Sneeze—(advertisement.)

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Boll Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/8 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

VANDIVER SEED CO.
Lavonia, Ga.

NUXATED IRON

HELPS GIVE VIM
TO THE ATTRACTIVE YOUNG GIRL
PUNCH
TO THE STURDY YOUNG FELLOW
ENERGY
TO THE BUSINESS MAN & WOMAN
HEALTH
TO THE MOTHER AT HOME
POWER
TO THE STRONG RUGGED FATHER
3,000,000 people use it as a Tonic, Strength and Blood-Builder.

Better Than Pills—
For Liver Ills

The reason



NR Tonight—
Tomorrow Alright

One Treatment
with Cuticura
Clears Dandruff

All druggists: Soap 25c, Ointment 25c & 50c, Talcum 25c. Sample each free of "Cuticura, Dept. M, Boston."

WANTED IMMEDIATELY,
Commissioned Salesmen

Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and durability, recommend Elberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited local territory which we offer subject to prior acceptance. Write immediately for particulars.

Coggins Marble Company
510 Main Street
Canton, Georgia



DR. W. F. GRAY

TIME WILL TELL

Regardless of circumstances nor statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlasting on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds.

Ninety-nine years have proven its merits. If your druggist hasn't it write

W. F. GRAY & CO., 809 Gray Bldg., Nashville, Tenn., for a free sample.



there-opening of our Baptist Chapel in Pordenone which had been occupied and plundered by the Austrians during the war. A beautiful bouquet, presented to the Commission during the service by the young folks, was most highly appreciated. At Treviso we saw more of the destruction of war. Nothing in Italy, however, compares with parts of France for awful desolation and ruin. Rebuilding, too, has gone further in Italy than in France.

Venice being a tourist city is well-known to our readers. It is a city without a horse, carriage or automobile. Its Canal-streets and its gondolas make it unique among the cities of the world. History has cast a spell over many places and landmarks, (water-marls), and one is tempted to write even in a missionary article something about St. Marks, the Campanile, the Bridge of Sighs, Rialto, etc.

We are back in Rome where there are more remains of ancient human achievements than, perhaps, anywhere in the world; where the Pope has his throne and where his mandates are as little respected and his wrath as little feared as anywhere in all his assumed dominion. We have gone carefully into our work here, studying what we have, seeking to learn the strength and weakness of our plans, the extent of our absolute needs, and to work out policies for the future. Drs. Whittinghill and Gill have given most helpful and faithful aid here as they have all over Italy. We shall carry whatever knowledge we have gained into the conference with the native Christians at Naples, and hope to formulate findings which shall prove valuable to the Board and advance our Italian work to a new day.

We have been on the Apian way and looked upon objects were familiar to the eyes of St. Paul we have studied Rome in the light of his Epistles, and longed to see his gospel prevail over the city of his ambitions and passion. We have seen the historic sights, but we have walked among them in dreams and visions. From the citadel where heathenism has not been converted but crowned, we would call upon Southern Baptists to help enthroned our King. Today we saw the field on which Constantine's rally cry "By this sign (the cross) we shall conquer" was raised, and where his victory wove chaplets for the brow of an unconverted paganism, which since that day has existed as papalism and has usurped Christian honors and enjoyed unmerited respectability. The future of Italy is bright only in prospect that the wedlock which Constantine effected between heathenism and Christianity can be broken and the gospel which Paul brought to Rome prevails over this fair land, and among this remarkable people. God sped the day of this redemption of Italy!

Same Effect—"There go two intoxicated men. Where do you suppose they got liquor to make them so violent?"

"It isn't liquor, they're arguing about the League of Nations."—Chicago News.

"Any particular choice of cut?" asked the butcher.

"Yes," replied the customer; "I'd like a cut of about 50 per cent in price."

The publisher's price on Peloubet's Notes and Tarbell's Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Empathy or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at drugists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

TRY GRANGER LIVER REGULATOR for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

PARKER'S HAIR BALSAM Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair. 5c and \$1.00 at drugists. Hiscox Chem. Wks., Patchogue, N.Y.

HINDERCORMS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c by mail or at Drugists. Hiscox Chemical Works, Patchogue, N.Y.

160 Hens— 1500 Eggs

LAST winter eggs sold as high as \$1.00 a dozen. I predict that this winter eggs will go even higher. This is my judgment as America's foremost poultry expert. Poultry raisers are going to reap tremendous profits. You, too, can make sure of a big egg yield by giving your hens a few cents' worth of Reefer's "More Eggs" Tonic. This product has already been tried, tested and proven by 400,000 chicken raisers. It has stood the test of years and is acknowledged the best and most successful egg producer on the market today. Every day that you don't use it means that you are losing money. Start with a few cents' worth of Reefer's "More Eggs" Tonic. Act NOW!

Got 117 Eggs Instead of 3

That's the experience of one enthusiastic poultry raiser who wrote me. Read the wonderful testimonials printed below and remember they are just a few out of thousands.

Banker Endorses "More Eggs"

Some time ago I got from you "More Eggs" and now it means MORE EGGS. I am now fully convinced of its utility. I have 16 pullets and 14 hens one year old and the first 10 days in December they laid 11 dozen eggs. You may truly H. F. FOHLAND, President, The Citizens' Bank of Ashland, Oregon.

A Godsend

Please accept my thanks for advertising such a Godsend to the poultry. It is more than a miracle. —THEODORE ARMSTRONG, Snell Hill, N.C.

Doubles Egg Production

I have been using "More Eggs" Tonic 5 or 6 weeks now. My egg production has been doubled. —C. KOENINGER, Paradise, Tex.

"More Eggs" Paid the Pastor

I can't express in words how much I have been benefited by "More Eggs." I've paid my debts, clothed the children in my family, and there is not all—I paid my pastor his dues; I sold 42½ doz. eggs last week, set 4 doz., ate some and had 12½ doz. left. —MRS. LENA McBRIDE, Woodbury, Tenn.



8000 Eggs from 125 Hens

Since using the "More Eggs" I have got more eggs than at any time I have been in the poultry business about 30 years. Since March 15th to Nov. 16th I have marketed 740 doz. eggs and only have 125 hens. I highly recommend "More Eggs" Tonic to all poultry raisers. —MRS. W. S. DEARL, Exline, Ia.

160 Hens—1500 Eggs

I have fed 2 boxes of "More Eggs" to my hens and I think they have broken the egg record. I have 160 White Leghorns and in exactly 5 days I got 125 dozen eggs. —MRS. H. N. PATTON, Waverly, Mo.

This \$1 Package



FREE

I have convinced over 400,000 poultry raisers of the value of my "More Eggs" tonic. I want to convince you. My free offer is made in the sincere hope that you will give me this very opportunity. I know what your verdict will be when you once try "More Eggs"—but my difficulty is to get you to ACT—to get you to decide NOW that you will give "MORE EGGS" an honest and fair trial. Won't you do this—when I offer you a package FREE, just to show how I can make your hens lay more eggs? Why delay? Others are getting more eggs than they ever dreamed of getting; you can do the same.

How to Get the Free Package Fill in and mail to me the coupon below. Enclose only \$1.00, the price of one package. I will send you two \$1.00 packages of "MORE EGGS"; one package FREE! Keep the extra package; or, better still, sell it to a poultry friend, so you can get your money back and have your own package for nothing.

Results Guaranteed!

The Million Dollar Merchants Bank of Kansas City, Mo., absolutely guarantees that "More Eggs" will give satisfactory results, that you will be satisfied in every way or your money back. You do not run the slightest risk.

\$1 Package FREE

E. J. Reefer, Poultry Expert
2251 Reefer Bldg., Kansas City, Mo.

Dear Mr. Reefer—I accept your offer. Send me the two \$1.00 packages of Reefer's "More Eggs" for which I enclose \$1.00. You agree to refund \$1.00 if both of these packages do not prove satisfactory in every way.

Send Coupon!

Just fill in and mail coupon with only one dollar. I will immediately send you two \$1.00 packages of "MORE EGGS," the extra package being FREE! Don't wait! Eggs are steadily advancing in price and will soon reach the \$1.00 per dozen mark. Reap the big profits "MORE EGGS" will make for you. Don't let your neighbor get the advantage of you. Act NOW! Every day's delay means extra egg profits lost. Send the coupon today!

E.J. Reefer
Poultry Expert
2251 Reefer Bldg.
Kansas City, Mo.

Name
Address

Thursday, January 1, 1920.

TO THE CHURCHES IN CLARKE COUNTY BAPTIST ASSOCIATION

You honored me with the moderatorship of the Association, and from my point of view it carries with it considerable responsibility.

Every church should have at least once a month preaching by a progressive preacher; one intensely missionary and maintain an "evergreen" Sunday school. The Sunday school should be the church at work, the teaching arm of the church studying God's word. Those too feeble or for any other cause unable to attend the regular Sabbath school should be enrolled in the Home Department.

It is my desire to see every member of every church in the Association shall have some stock in this 75 Million Drive if it is only ten cents a month that they pledge and that the Baptist Record shall be in every Baptist home, and that the pastors of full time churches shall serve adjacent churches in the afternoon. I would like to see every church adopt the budget plan for financing the pastoral support and incidentals. Try the plan one year and you will never abandon it. I advocate that fifth Sunday meeting be held in rural churches and that we shall have "live wire" missionary colporters located in the Association in the very near future.

W. H. PATTON,
Shubuta, Miss., Dec. 1, 1919.

DEAD AND ALIVE

In December, 1919, I took charge of a little church in Lincoln County. It was said to be dead, had paid the

former pastor \$60.00 and \$10.00 to missions. I set the mark for missions at \$40.00. At the end of the year it was \$50.00 and they paid the pastor \$200.00. I am glad to say that I never served a more loyal people. There are only 35 members.

When the 75 Million Campaign was launched we were apportioned \$1125. It looked like we couldn't make it and some outsiders worked against us, but thank God the church paid no attention to them. On the 7th of December we went far beyond this. I was there last Sunday and to the surprise of a host of outsiders we raised \$2385 and some cards yet to come in. I thank God for such a faithful band of workers and hope that many other churches will emulate their example.

W. C. STEWART

Clinton, Miss.

BROTHER T. J. MOORE—AN APPRECIATION

(By A. D. Muse.)

I regret to see Bro. Moore give up the enlistment work, yet I am glad to see churches have the privilege of the ministry of his earnest, consecrated, common sense life.

There is no man among us who has worked more faithfully and under more unfavorable circumstances, and circumstances where more difficulties were encountered, than Bro. Moore has in the particular phase of enlistment work that has been committed to him.

I have had him in my own

churches. He was the greatest blessing in his line; did more work of a permanent nature than any man I have ever had to visit me; I have worked with him, and as a young man I have never had the fellowship of a more fatherly elder man in the ministry. I love him as few men, and out of a heart of sincere appreciation I wanted to say this.

HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

60c at your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.

It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-Ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the hospital.

TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHER'S AGENCY,
396 Walton Bldg., Atlanta, Ga.

Old People Who Are Feeble and Children Who Are Pale and Weak

Would be greatly benefited by the General Strengthening Tonic Effect of GROVE'S TASTELESS chill TONIC. It purifies and enriches the blood and builds up the whole system. A General Strengthening Tonic for Adults and Children. 60c.

Indoor Toilet
Convenient - Sanitary
The Comfort Closet for Homes, Factories, Stores, etc. A comfortable, sanitary, indoor toilet entirely protected from cold, stormy weather.

Invaluable for Women
and children in winter. Easily installed in any room. Easily cleaned. Plumbing required. Only closet with porcelain container.

Entirely Odorless
Scientifically ventilated. Contents dissolved by chemicals and easily disposed of. Approved by U. S. Health Bureau and Boards of Health.
30 DAYS FREE TRIAL. 50c. Postage FREE. Agents make \$50. to \$100 Weekly. Exclusive territory.
Comfort Chemical Closet Co. 3253 Factory Bldg., Toledo, O.

NEW WAY TO MAKE HENS LAY

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."

Sunday School Helps

For 1920

The following will be sent postpaid

Peloubets Notes	-	-	-	\$1.50
Tarbell Guide	-	-	-	\$1.50
Arnolds Practical Commentary	-	-	-	.80
H. C. Moore's Points for Emphasis				.35

ORDER FROM

Baptist Record

∴ ∴ ∴

Jackson, Mississippi

NEWS IN THE CIRCLE

MARTIN BALL.

Miss Perry McGraw, of Vaughan, Miss., has been secured as assistant lady principal of Blue Mountain College to take the place of Miss Clara Etta Berry who has been forced to retire on account of ill health. Miss McGraw is a graduate of Blue Mountain College.

Rev. A. S. Hall has resigned the work at Byhalia. He is a strong gospel preacher and we trust will find work in our state. Any church will do well to get his services.

A news note taken from the report of the Tennessee Convention, concerning the four Associations of Free-will Baptists, numbering 4000 members calls forth two questions which we cannot answer. "Did the 4000 members unite with the regular Baptist churches upon a profession of faith in Christ, being baptized according to the scriptures?" "Does the reception of these Associations into the state convention imply that as a whole they are scriptural churches?" We are not able to answer these questions. Perhaps the editor of the Baptist and Reflector can give the information desired.

Rev. H. B. Purser, the newly elected pastor at Hazlehurst, preached his first sermon to that congregation last Sunday. The church gave him a cordial welcome. May heaven's blessings rest on the union.

The enrollment of the Texas General Convention was 1,189. It met in Houston and Mr. H. M. Wolfe was re-elected president. I. J. White and J. L. Truett secretaries. The next meeting will be held in El Paso in November 1920.

The church at Paris, Tenn., presented Pastor Stover with a handsome gold watch and many other valuable remembrances. The Paris church is one of the best in the state.

Dr. J. E. Bramlette, of the Clarksdale church, presented Pastor Ball with an elegant \$60 overcoat. Many of the other members and citizens remembered the pastor and "elect lady" with substantial gifts.

The Texas Baptist Standard Book Store realized a net profit the first year of Convention ownership of \$1,322.49. The paper reported a net increase of 22,000 new subscriptions.

The Sunday school is a great institution, in many respects fundamental. The modern Sunday school furnishes the church a good example in organization and work. But a danger lurks around. We must impress the young mind that the Sunday school must in no sense, take the place of the church. It is not enough just to attend the Sunday school.

The Convention number of the Baptist Standard is a real gem. It has much historic value to Texas Baptists and real interest to all readers. Sixty-four pages are crowded with interesting articles.

Evangelist Raleigh Wright, of the Home Board recently held a splendid meeting with the First Church San Marcos, Texas. There were 70 additions to the church. Rev. C. E. Welch is the popular pastor.

Gospel Singer Jack Schofield has some open dates in January and

would be glad to serve any churches desiring his assistance. He is a fine singer and good organizer as we know, for we tried him. His address is 1019 29th Avenue, Meridian, Miss.

The first church, Denton, Texas, is now pastorless, Rev. F. R. Watkins having resigned to join the Home Board evangelistic forces. The Denton church has just completed a splendid house of worship.

Rev. W. J. Derrick writes: "The work at Hoxie is doing well. We over subscribed our quota to the campaign \$1000.00, increased the salary \$300 spent \$1200 in improvements on the church auditorium. Fifteen additions, 10 by baptism".

Over 600 children have been cared for during the past year in Buckner Orphan's Home, Dallas, Texas. More than 1000 children were turned away for lack of room. The minimum expense is \$450 a day. Buildings will be erected to meet the demand.

Three hundred and seventeen missionaries of the Texas State Board organized 45 churches and baptized 4,442 converts and organized 272 Sunday schools. A mighty showing.

An effort was made in the Texas Convention to change the basis of representation from a financial to a numerical. The matter was referred to a committee to report at the next session. It sounds baptistic. We heartily approve the numerical basis.

Dr. W. L. Walker of the First Church, Danville, Ky., is happy over a substantial increase in salary, and the fact that his church went \$15,000 over the quota.

Rev. G. W. Bussey has moved from Martin, Ga., to Greenwood, S. C. He is a native South Carolinian and it was hard for him to break the old ties. He had been in Georgia about one year.

"THE SANITARY" CUPS
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.

Sanitary Communion Outfit Co., St. Rochester, N. Y.

Stop Itching

SKINS WITH TETTERINE.

60¢ at your druggist's or from the

SHUPTRINE CO., SAVANNAH, GA.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,
1616 Pine St., ST. LOUIS, MO.

Every One Should Do It

Have you an idle dollar? Are you saving your money? Is it where you KNOW that it is safe?

Every reader of this paper should save regularly a part of their earnings, and it is just as important that it be placed where it is safe.

If you want to save some money or if you have idle funds you want to place safely at interest we would be glad if you would write us. Many people from all over Mississippi and from other states carry reserve accounts with us.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

NEW SONG BOOKS

Evangelists and Churches Attention.

8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10¢ each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18¢ each. Bound in cloth. Sample copy 75¢. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

DEATH TO CHILLS



Removes the cause by destroying the germs of MALARIA. At your drug store, 60¢; money back if no good.

BEHRENS DRUG CO.,
Waco, Texas

OXIDINE

A Pretty Face

should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and smooth and quickly removes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

A3 Influenza
is an exaggerated form of Grip, LAXATIVE BROMO QUININE (Tablets) should be taken in larger doses than is prescribed for ordinary Grip. A good plan is not to wait until you are sick, but PREVENT IT by taking LAXATIVE BROMO QUININE Tablets in time.

A Real Medicine Not a Candy

Promptly relieves sore throat, coughing, tickling, bronchial irritation and hoarseness. Finest medicinal properties—proven safe and sure for 70 years. Prices 15c, 35c, 75c and \$1.25.

JOHN L. BROWN & SON, Boston, Mass.

BROWN'S Bronchial TROCHE

Sure Relief

BELL-ANS FOR INDIGESTION
6 BELL-ANS Hot water Sure Relief

6 BELL-ANS FOR INDIGESTION

WHEELER
Business College
BIRMINGHAM, ALA.
WHEELER STUDENTS GET THE BEST POSITIONS
Call or Write for Free Catalogue
EDUCATION

QUIET

"Watch ye, stand fast in the faith, quit you like men, be strong." I. Cor. 16:13.

Paul's Corinthian Epistles were addressed to the Christians in the little church at Corinth. At that time Corinth was the largest and most important city of Greece, containing about 400,000 inhabitants. Situated on the well known Isthmus, where commerce of the world flowed through its two harbors, The Greek, Jew, Italian, and a mixed multitude. Here was held a perpetual vanity fair, "The East and West, met and clasped hands in the work of human degradation." Greek philosophy itself with non-a future life for the enjoyment in their present. Religion noble uses. The site had here in which a thousand priestesses ministered to a base worship.

The pressure of heathen customs and surroundings upon the young Christian church was very great. "Watch ye, stand fast in the faith, strong." A most fitting close to the epistles—applicable to all Christians in their conflict with the world. What are some of the lessons that as Christians, may draw from this verse today?

1. Watch ye—an exhortation to be in the alert that may not gain the advantage before we are aware of the danger.

Watch ye—for fanatical leaders who pervert the Word of God. No doubt the devil knows is a source of temptation to this to use portions of the Bible. No doubt keen malicious enjeys "prince of darkness" of God's own Holy Books cause men to fall. Here a "new religion" will be up with one lead over a lot of false, abominable many are right ready to follow. Some times we see people's God-given

Watch ye, lest we into the gossip habit. In this verse, "If any man seem to be religious, his tongue, but decays heart this man's religion is vain." Along side of the man Paul places malicious gossip. There are so many beautiful things to talk about, so much good it we so often find the dirty and pass it refreshments to our neighbors? If you are tempted to reveal a tale Some one to you has told

About another Make it pass before you speak. Three Gates of God

Three narrow gates: First—Is it true? Then—Is it needful? And, the next is last and narrowest, Is it kind?

And, if at last to leave your lips, It passes these gates—these three.

Then you the tale may tell. Nor fear what the result may be."

Watch ye—then too we need to watch or some of the good things of life will pass us by. It is a happy fact that opportunity to advance God's cause comes to each of us; comes in various disguises and in many forms.

OUR

Perhaps it is a Sunday school class to teach; or, a few women of the church are struggling to keep up the W. M. U. and need your support. Our state leaders often need a word of love, of encouragement, the burdens they so willingly bear at times grow very heavy. Remember when the children of Israel went out to fight against the Amalekites, Moses stood on a hill near by in prayerful devotion holding up his rod and Israel was victorious. Hours passed, then exhausted, aching from the strain, Moses' arms came down—Look! the Amalekites are pushing Israel back. Quickly, Aaron and Hur, those faithful, watchful servants saw the opportunity, the necessity—placed a stone that Moses might sit down and then one on each side held up his hands. Jehovah's people won the victory. What if Aaron and Hur had left it all to Moses? Let us every be watchful and ready to hold up our leader's hands.

Perhaps though, the greatest opportunity comes to most of us right in the home. The responsibility resting on parents to train their children, permeates through and through the Bible. Then, while hearts are tenderly responsive; the will standing at attention for those first orders which largely determine the manner of character it will become; while faith with beautiful simplicity takes hold unfalteringly of Eternal truths; Mothers there is our opportunity. Believing as we profess to believe, how in God's name can we be solicitous of the physical and mental development and careless of the soul training of our children? Watch ye, or the little ones you love better than your very

life, will slip away, away, away—where neither your love nor God's can bring them back!

II. Stand fast in the faith Stand fast—there isn't much work, surely none of importance in the business world for the unstable character. And so, in God's Kingdom it is the substantial, trustworthy Christian, who advances the work. Stand fast in the Faith—We can not stand fast in what we do not know. Isn't it true that there is a woeful amount of Bible ignorance among Christians? There was never a time when it was easier to study God's word and to have consecrated students help you. For less than the price of a hat, you can get two or three volumes—expositions of the Scripture—and sit at the feet of scholarly men and learn of them. There isn't a study of more interest, and what a guide! Many of the disappointments and heart aches that

CAPUDINE
It's Liquid
No Acetanilide
GRIPP-A-CHES
BY DOSE AND IN BOTTLES 10⁰, 30⁰ & 60⁰

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 19 Aurora, Ill.

1800 EGGS 112 HENS

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens layed 1800 eggs in one month."

World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the laggard lay and increases the production of active layers. A tonic that gets more eggs for you winter and summer than you ever thought possible.

\$5000 Egg Laying Contest

Enter our \$5000.00 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE".

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only \$1.00 a box, or, our special offer of \$2.00 for large box containing as much as three \$1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2912 LeMoyne Bldg., Chicago, Ill.
Gentlemen: I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed \$..... for a box of "TWO for ONE" as checked below:

(Check in squares opposite size wanted):
Small Size (Including War Tax) \$1.00
Large Size (Including War Tax) \$2.00

This order entitles me to an entry in your \$5,000.00 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name.....
Address.....



If not give them
Bee Dee
Stock & Poultry Medicine
The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!
Merchants: ask your jobber's
Salesman about Bee Dee!

1920

cloud our way would be avoided if we knew the Bible as we should. It is often said that these are our school days, a preparatory education for Eternity. What class will you and I enter when we get there; will weadden our Master, will some loved one be disappointed at our classification? This little incident: One day a mother had put on a new dress, it attracted her little son's attention, and running up to her he put his baby arms around her knees, looking up his bright little face beamed love as he said, "Beautiful Muvah, my beautiful Muvah!" You mothers know.... Then there came another day—a black unspeakably tragic day, and the mother, with crushed heart saw her boy, her baby hid away in the last cold sleep! But there will be another day—that Day when mother and son will again be together. With the clear light of Eternity in his eyes, will her little son still say: "Muvah, my beautiful Muvah!" If she has studied, has worked, has prayed, doing what she could to bring His Kingdom in, I believe she will still be beautiful to her little son.

Stand fast in the Faith—not only know His will, but willing to do it. "Be ye doers of the word and not hearers only, deceiving your own selves." A Mexican, a poor man, when he was baptised, held in his hand a one dollar bill. When asked about it after the services, he smiled as he smoothed out his one-dollar, "You see" he said happily, "I want God, since he was good enough to save me, to have my money too." A homely story, but with a lesson: God must have our all if He is to gain the most from our lives. It looks sometimes as though, accepting Christ's sacrifice, we forget his commands. We are so taken up with life, this little span—that we disregard his teachings.... I saw a picture once, some of you perhaps have seen it—On the mount, in the hazy distance, folds of darkness about it, stood the cross—God-man agonizing for a sin-cursed world. Around the foot of the mount, in clear definite outline, a throng pressed onward in strained breathless hurry-passing without even a look toward the cross. There was corpulent wealth, warmly wrapped in priceless ermine, tightly clutching in his greedy hands bags of gold. There was the pleasure seeker, the worldly intellectual, the workman. Here, there, some weaker one had been trampled under in the rush, but none had eyes for the Cross. As I looked at the picture, the thought came: Could it be, that I too am forgetful of the cross?

III. Quit you like men, be strong. Few qualities are more attractive than manly strength. A soldier in his country's uniform has a charm of his own, he is a type of strength, the Nation's safeguard. I am glad though that the strength spoken of here may belong to you and to me. A strong spirit may be housed in a frail body; a faith, a life, that will show God to the world. I was on the mountains near Saltillo, Mexico, one afternoon just before sunset. I saw a peculiar, a wonderful sight. The few clouds that nestled around the mountains, were like the contents of a great jewelry case. In the west, the sun was a magnificent ball of swirling fire—in the east, directly oppo-

site the sun, the moon was poised, swathed in lambent flames; the same in size, the same in color as the royal sun. That's what the Father wants of us—as he pours his infinite love into our lives—for us in turn to bless the world with a beautiful reflection of that Love!

May we each strive, by living close to the Master, to be ever watchful and attain the strength which will enable us to stand fast in any service which he may have for us; then our lives will truly show to the world the glory of His personality.

EDNA WATKINS HEWITT.

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Empasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

AN OPEN LETTER TO DR. J. B. GAMBRELL

This is Christmas evening, and it has been a beautiful day, but so quiet all day, just like Sunday. I have been thinking of the reason why this quietness reigns and my mind goes back to the early eighties when we were co-laborers in the pioneer work of burying John Barleycorn; many conferences have we had together from the defeating of saloons by counter petitions, securing prohibition by special enactments, local option by elections for counties, etc. cooperation with the Woman's Christian Temperance Union, keeping lecturers in the state moulding public sentiment. Your brother, Rev. J. H. Gambrill, spent years in pioneer work in the state. The Baptist Record while you were its editor spoke in no uncertain tones on temperance and prohibition. You lost your first born

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Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

while he was also engaged in this work, by foul hands.

When you located in Texas your talent was appreciated. You have led the hosts of Texas Baptist to a high standard.

The licensed liquor traffic in the United States is a thing of the past; the saloon is dead and buried and will never be resurrected. The War Prohibition Act is valid; the decision was unanimous by the Supreme Judicial authority. The Prohibition enforcement bill was passed over the president's veto and on January 16th it will give us national Prohibition by the 18th amendment becoming effective. Then we must work for world prohibition and the enforcement of our laws. Let's give all the encouragement we can to the Anti-Saloon League.

My brother, you can claim much of the glory for prohibition in Mississippi by your voice, pen and influence. May the Lord continue to bless you with health and strength of body and mind with which to train many to work for humanity and lost souls, and to carry our Southern Baptists to greater heights in liberality and beneficence.

We have fought a good fight; we have kept the faith; we have won the victory, but we have not finished our course.

May God bless you.

W. H. PATTON.
Shubuta, Miss., 12-25-1919.

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ONE DAY OF CAMPAIGN WORK

(T. J. Moore Enlistment Worker)
I was in a county site town of an inland country on Saturday morning with engagements for three services for the day. One nine miles away, another ten miles from the first, the third eleven miles back to the starting point. The constant rains and the prairie nature of the soil made it impossible to travel except on horse back, a mode of travel I had not made use of for many years. However, I secured a good saddler and started out.

My first engagement was to meet with a Choctaw Indian Association. There are some five hundred of this tribe in the two adjoining counties. Some thirty years ago a mission work on a small scale was begun among these scattered people and has been feebly followed up even to the present.

I reached the place of meeting on time and found that seven or eight small churches composed the body and all the churches were represented. The churches number in membership from about ten to twenty-five each.

Every one of the churches reported some money for each—State, Home and Foreign—missions. They are very poor and illiterate, but sincere and honest.

As soon as they had organized the association they invited me to speak to them on the 75 Million Campaign. They had not been assigned any quota but readily agreed to accept amounts to try to raise and entered the campaign.

They gave me dinner, fed my horse, and let me go to meet another engagement ten miles away for 4 p. m.

Just before I ran down I closed the afternoon service at the second appointment and started my muddy 11 mile ride across the wide swamps of two large streams to my third service. I reached the place a little late but in time to find the congregation still waiting. Somewhat fatigued and hungry I held the service and thus closed the day's work.

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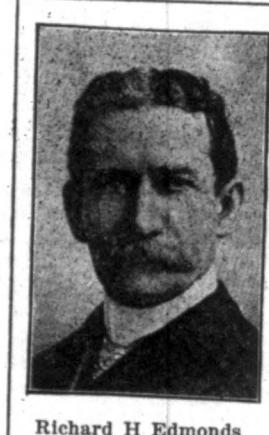
Give your hens on Sung and watch results for one month. If you don't find that it pays for itself, we will pay you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (China for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.



Richard H. Edmonds Says---



Richard H. Edmonds

MR. RICHARD H. EDMONDS, Editor of the Manufacturers Record, of Baltimore, is recognized throughout America as the greatest exponent of Southern commercial and business progress. He is now fast becoming one of the ablest voices of Christian patriotism and 100 per cent Americanism. Of Home Missions he recently spoke before Maryland Baptists as follows:

"The Home Mission work of the Baptists is infinitely more important today than it was a year ago or even before. No words that man can utter can possibly over-stress the need of Home Missions."

"The entire 75-Million Fund which it is proposed to raise for a five-year campaign for all our work would not be enough to meet the work which the Home Mission Board alone could wisely do.

"Go preach the Gospel to every nation. Preach it with all the power of its God-given mission. But realize as you never realized before that the powers of evil are seeking to get a strangle-hold on the very life of America—and as goes America so goes the world."

Baptists of the South, do we believe these things? Blessings shall be upon us and civilization if we shall do them

Baptist Home Mission Board

Healey Building, Atlanta, Ga.